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Presents

Vincent Reynouard editorials

Oradour, 72 years of lies

Sans Concession tv

Editorials tv

Hello Tistou. On June 9th, you published in a teenager magazine an article consecrated to the tragedy, which occurred in the little village of Oradour-sur-Glane, on June 10th, 1944.



Under the title: "642 deaths in one single day" , you explained that the Waffen SS shot the men, then slaughtered the women and the children, whom they firstly have locked into the church. The horror.

A bit further, you specified: "The persons in charge of this massacre, have mostly been judged after the war, (Some of them were dead in Normandy, as for the commandant), and sentenced to prison terms up to 8 years, and to death penalty. The village of Oradour-sur-Glane protested, requiring death penalty for all the soldiers present on June 10, 1944."

In reality, only 20 men out of 120, were judged in a military court in Bordeaux, it was in 1953. If all the absents were sentenced to death, only two of the present ones were sentenced to death penalty. The others were sentenced of 5 to 12 years prison terms.

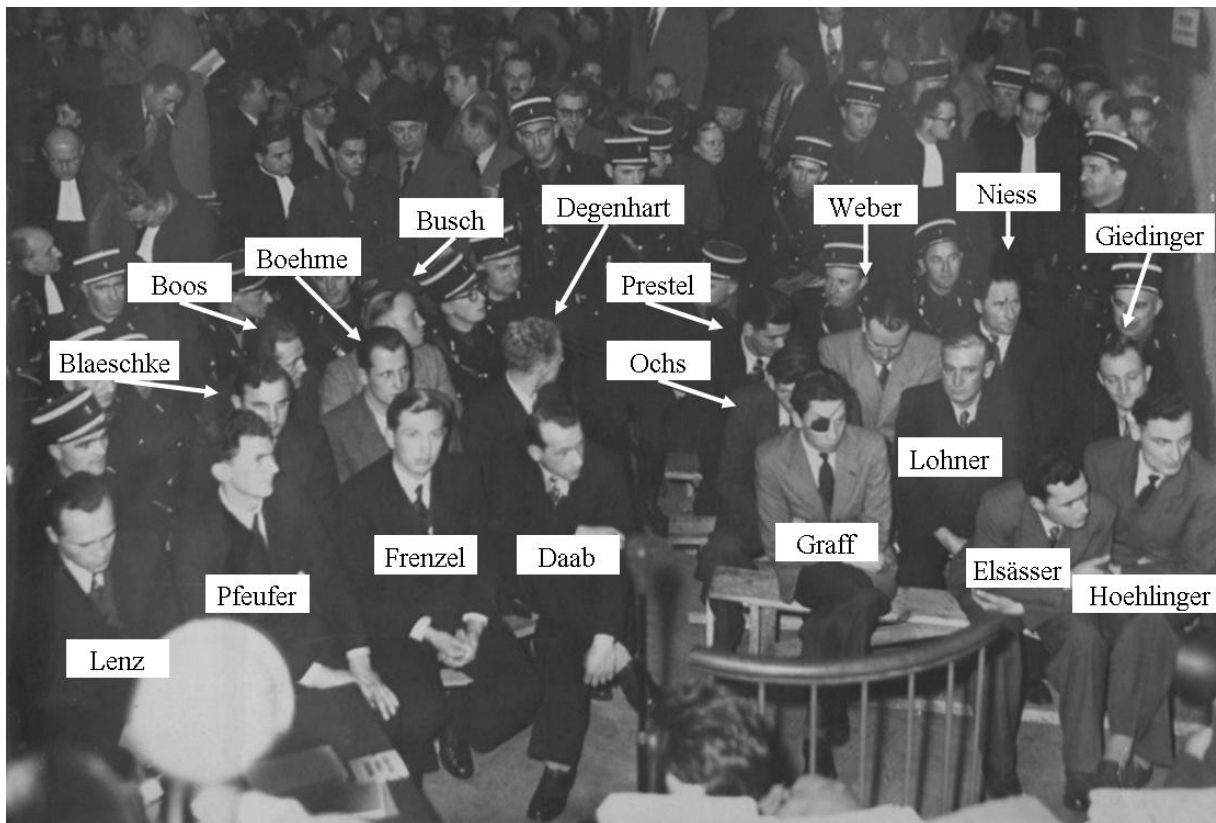
The Germans:

Lenz	death
Wilhelm Blaeschke	12 years hard labor
Herbert Daab	12 years hard labor
Wilhelm Boehme	10 years hard labor
Fritz Pfeufer	10 years hard labor
Hermann Frenzel	10 years hard labor
Erwin Degenhart	Acquitted

The French:

Georges René Boos	death
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Joseph Busch	8 years hard labor
Fernand Giedinger	8 years hard labor
Camille Grienenberger	8 years hard labor
Albert Daul	8 years hard labor
Paul Graff	8 years in prison
Jean-Pierre Elsässer	8 years in prison
Antoine Lohner	7 years hard labor
Louis Prestel	6 years hard labor
Henri Weber	6 years in prison
Jean Niess	5 years hard labor
Albert Ochs	5 years hard labor
Alfred Spaeth	5 years hard labor
Louis Hoehlinger	5 years in prison



But all this was only a masquerade. Few days later effectively, the Alsatians condemned to prison, except 12 of them, received a pardon and were discretely released. The six Germans sentenced to prison, benefited of many sentence's remissions, and were released few months later. As for the two condemned to death, their sentences were commuted to life imprisonment, and regained their freedom in 1959, 6 years later.

How do you explain this? How do you explain that these Waffen SS, who would have massacred in cold blood an entire village; burning alive up to hundreds of women and children in a church; should benefit such a clemency?

To understand it, I come back to your writing.

Under the title: *"642 deaths in one single day"* and after explaining that the Waffen SS shot the men, you wrote: *"Women and children for their part are locked into the church, with explosive crates, and straw which was ignited. In few minutes, all the church burned. Only seven persons succeed to escape. Their testimonies were really important to try to understand the reasons of that massacre."*

Allow me to pick up one mistake. According to the testimony of the single survivor of the church: Marguerite Rouffanche, the Waffen SS only brought one single crate in the holy place. Moreover: *"it didn't explode."* Thus, it wasn't explosives but rather a smoke engine at most.

It's true that seven months later in what would become her official testimony, Mrs. Rouffanche made a 180° turn; the crate she said: *"strongly exploded"*.

A witness saying black, then white, on a central point of her testimony. Which is really suspicious. Why such a turning back in few weeks?

For a really simple reason: It must be explained that those terrible destruction which occurred in the church, shaken to the point where the vault collapsed. It must be explained also, the states of these corpses, who were shred apart, during the tragedy.

How to believe that a single incendiary crate could have made such corporal damages? It was so incredible that Mrs. Rouffanche modified her testimony. Thus, she spoke about *"a strong explosion"*.

But then, a question emerge. Why such a lie in a first place, to hide this explosion? The reason is pretty simple. The Waffen SS didn't dispose of the needed explosives to destroy the church.

If they came to Oradour on that tragic 10th of June, It was because they were trying to released one of their own. A high ranked soldier, Helmut Kempfe, which was abducted the day before by the Resistance. A quick inquiry, and a denunciation by two French convinced the Germans that Kempfe was in Oradour and, in danger of death. That's why on the morning of Saturday, June 10th, they organized an urgent safety mission. For that mission they only brought their weapons and no explosives.

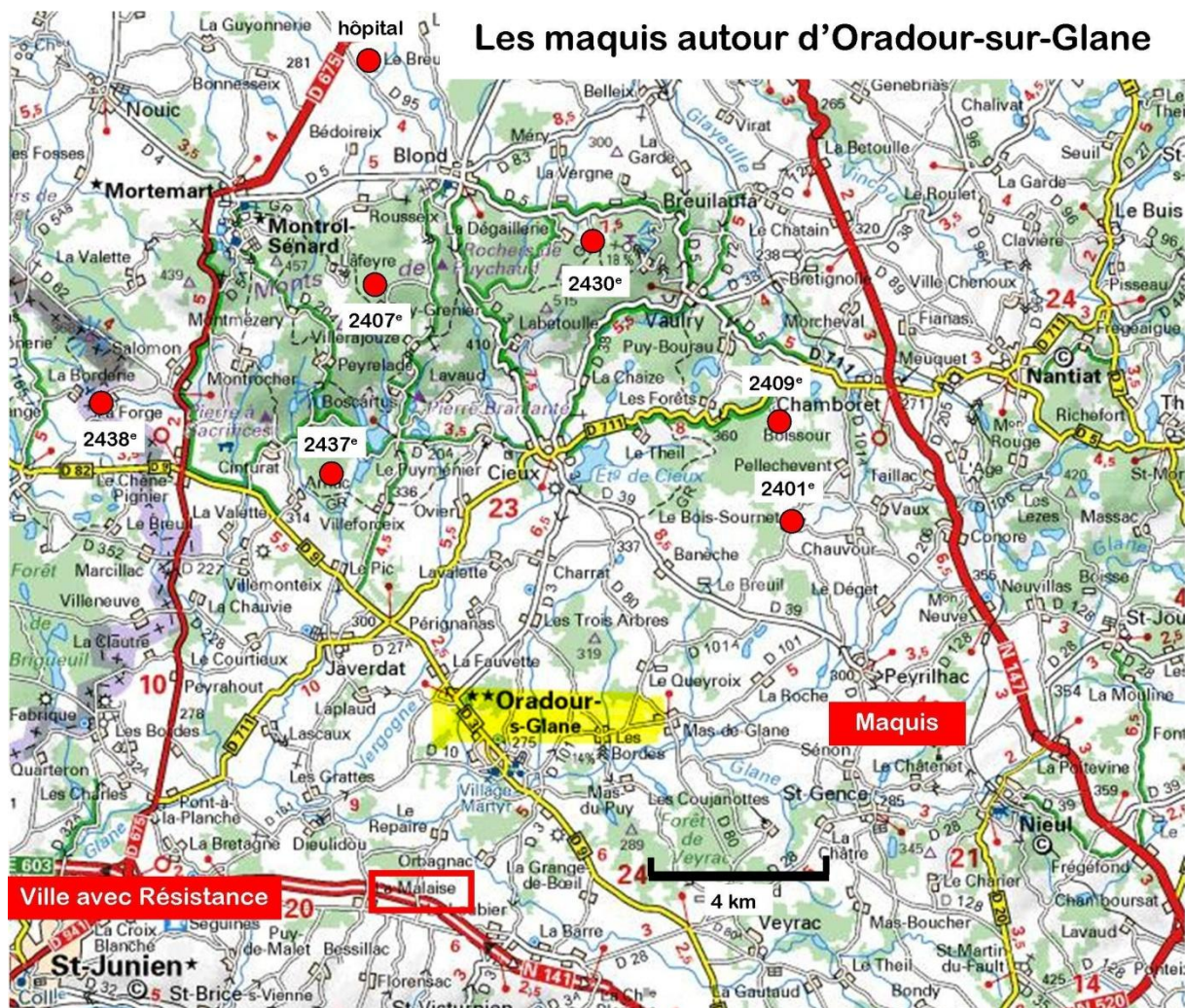
Yet, these explosives were needed to generate such destructions, and you know it very well, because you wrote that the *"Nazis"* would have brought explosive crates with them. The trouble is that despite a 7 years inquiry, and a long Trial, the French Justice could never explain, how the former Waffen SS succeeded to make that church explode.

Simply because, -I repeat it again- they didn't have the necessary material, and couldn't borrow it to anyone when they came in Oradour.

Thus, it implies, that these explosive materials, was in the church before that tragic 10th of June. How to explain it?

By the fact that Oradour was a rear base of the Resistance; a rear base, where explosives were hidden in some houses, but also under the attic of the church. Nonsense?

Not at all. Here is a map of Oradour's region with all the Resistance implementations in 1944.

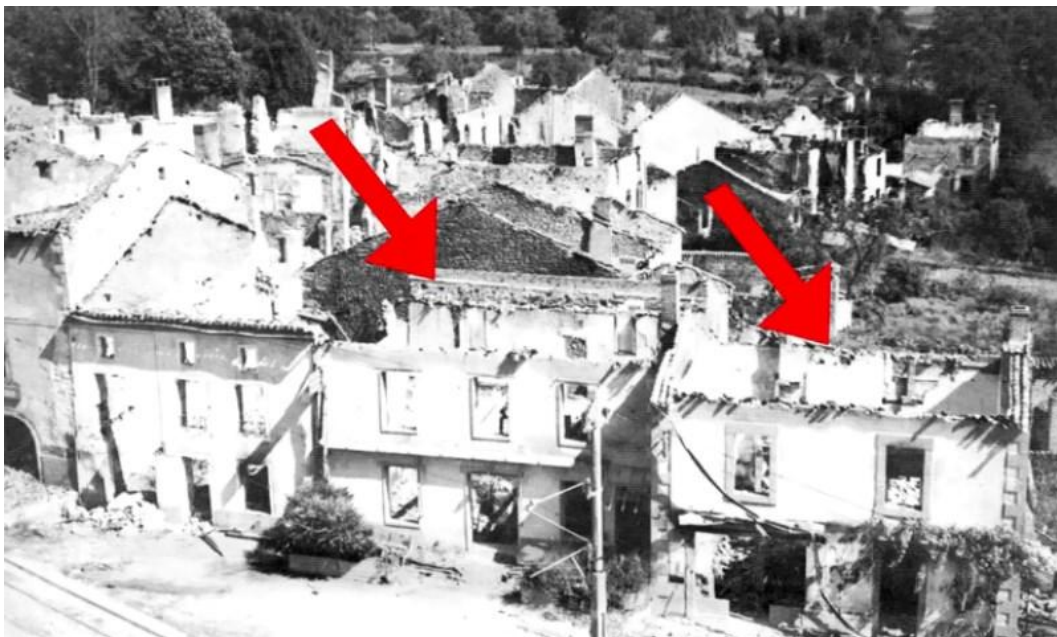


In the South, the village was near two small cities, with strong Resistants presence. Peyrillhac, and mainly St Junien. In the North was six companies of French's Free-Shooters and Partisans. [FTP] These information can be found in the newsletter published by the Friends of the Resistance Museum, in the third semester of 2001. Briefly, Oradour was in the middle of a region, with a strong Resistants activity. It was a rear base receiving numerous ammunition depots.

In this report of a German Inquiry Judge, who investigated the case end 1944. It's well specified that in Oradour, clandestine ammunition depots were found in numerous houses. Nazi lies? No! Because the material observations made on site confirms that fact.



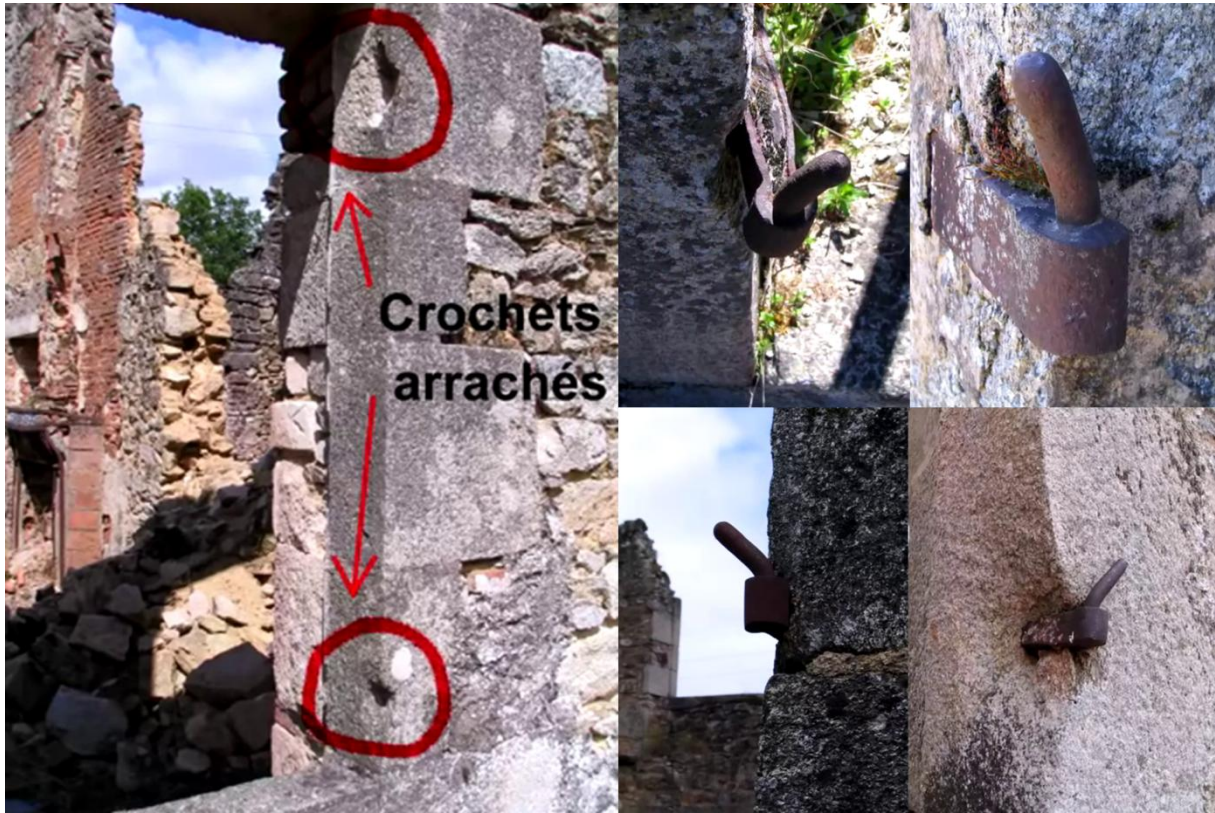
Have a closer look to Martial Machefer's house, -a Resistant of Oradour- No stains of soot are visible, thus, It has not been burned, but, blown apart by an explosion, which tore off the shutters and destroyed a wall.



Look closer the two houses next door. Same observation. Some strong explosions blown away the roofs, the windows, and the shutters, but preserving the vegetation which was in front the buildings.

I recommend you to visit the ruins today, you'll still see, numerous windows whose shutters' hooks have been torn off; or partly torn off; and more or less twisted. These very solid

hooks have been twisted toward the exterior. Meaning: when the shutters were suddenly
teared off, by violent explosions which occurred on the inside of the houses.



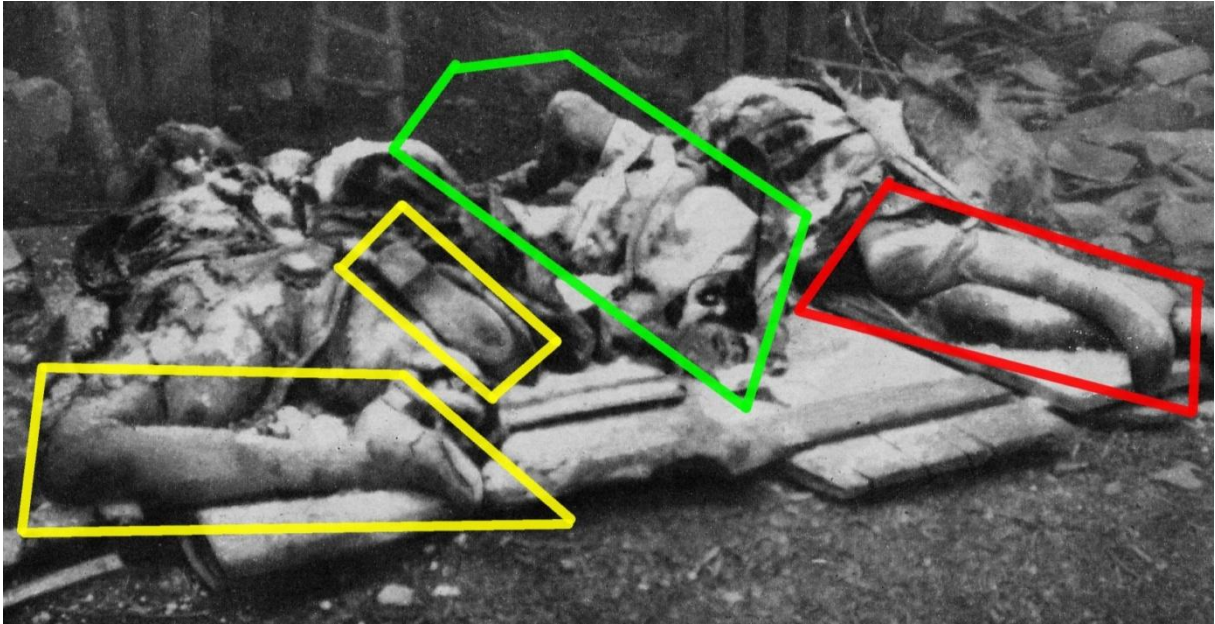
In the church, ammunitions were hidden under the attic, where the Germans would never stick their noses into.

For a reason still unknown today, that clandestine depot suddenly exploded: while the men were closely guarded in barns and garage; that women and children were locked into the church, because this case didn't concerned them; and that the Waffen SS were searching houses to find Kempfe.

Shortly after the tragedy indeed, a woman of Oradour that was hidden in her garden, certified to have heard, coming from the church: "A *frightful sound*." then detonations which succeeded to it; then a clamor, scary screams, and machine guns which were cracklings.

Thus, the explosions and what followed, blown away the roofs which disappeared, offering visitors this popular scene. But, it's at the steeple level that the explosion caused this human tragedy. Here's the Oradour church seen in cutting view. Vertically toward the top, the gases blown off the arrow shaped roof which disappeared; but also ejected toward the bottom, these overheated gases, went through the oculus, -partially destroying the steeple's vault- and penetrated in a fraction of second, in the nave, where were locked the women and the children. Hence, those corpses shredded apart by the debris thrown at high speed.

Assuming that a fire would have ravaged the church during hours, these corpses would have been carbonized as well as their clothes.



But have a look at these bodies extracted from the church: their inferior parts are still intact and the shoes and even the stockings remain.



Have a look at this poor boy: his legs are carbonized, but his shoes and his shorts are intact, his head was partially shredded off.

Let's go back to this crucial testimony: All is calm, Men are under guard; women and children are locked into the church; the SS are searching into the houses; suddenly the church is the siege of a strong explosion; followed by many others; these are the explosive crates exploding one after another; the women and the children start to panic and scream, but it is too late, the vault of the church collapse, and the nave became an inferno of flames and projected debris; the screams are terrorizing; at this time, staccato shootings resound in the village; bullets burst; In the confusion, the Waffen SS shoot the men; Resistants suddenly attack; All these events mixed together? It's possible.

Do you want to know the truth on Oradour? [Then you can watch my DVD on the issue.](#) You will discover my conclusion, but also all what the Memory's keepers made me endure, in trying to prevent me to diffuse them.

In 1997, my book was forbidden, by ministerial decree.

In 2001, my videotape was also forbidden by prefectoral decree, under the cover of child abuse protection, and sexual offense protection.

I was sentenced to prison with no remission, in 2003, then in 2005.

In short: the keepers of the official thesis stopped at nothing, to prevent me to speak publicly. Why? [The answer is in this DVD](#), revealing what, since 1944, the keepers of the official thesis, tried to hide by all means.

Good evening.